# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
# HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/Business/ECN/2026/232 Dated 06/11/2026

## FIRE SAFETY CERTIFICATE

Certified that **S-Block** located at **Delhi High Court, New Delhi** in a building comprised of **Main Block - 03 Basement, Ground & 07 Upper Floors & Hall at Terrace and Ancillary Block - Basement, Ground & 04 Upper Floors** was earlier granted FSC by this department vide letter No. **F6/DFS/MS/EH/NDZ/2022/427 dated 28.09.2022**. Now, the premises was re-inspected by the officers concerned of this department on **07/10/2026** in the presence of **Sh. Alok Kumar A.E. (E) and Sh. Ashok Kumar J.E. (E)** and found that the said building has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class – **Business Occupancy (Group 'E')** with effect from 06/11/2026 for period of **Three** years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ..06/11/2026.....at New Delhi by.

**(M. K. Chattopadhyay)**
Dy. Chief Fire Officer
Delhi Fire Service

**Copy to: -** 01 CBI

1. The Chairman BMC, Delhi High Court, New Delhi – 110001.
2. The Admin Officer (General Branch) for Registrar General, Delhi High Court, New Delhi - 110001.
3. The Assistant Engineer (E), Judiciary Electrical Division-1, PWD Delhi High Court, New Delhi – 110003.
4. The Chairman, New Delhi Municipal Corporation, Palika Kendra, New Delhi – 110001.

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
3. The trained firefighting staff should be available round the clock.
4. The compliance with regards to electrical installation, structural stability, set back area, occupancy and any deviation in construction etc. shall be verified from authority concerned.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub Rule (I) of Rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

# INSPECTION REPORT

| | | | | |
|---|---|---|---|---|
| 1. | Name & address of the building: - | S-Block, Delhi High Court, New Delhi. | | |
| 2. | Type of occupancy: - | Business Building – Group "E" | | |
| 3. | Building Comprised of: - | **Main Block - 03 Basement, Ground & 07 Upper Floors & Hall at Terrace**<br>**Ancillary Block - Basement, Ground & 04 Upper Floors** | | |
| 4. | Type of case: - | **Renewal** | | |
| 5. | Details of previous FSC No.: - | F6/DFS/MS/EH/NDZ/2022/427 dt. 28.09.2022 | | |
| 6. | Fire safety directives No.: - | F6/DFS/MS/BP/2014/117 dated 01.05.2014 | | |
| 7. | Date of inspection: - | 07/10/2026 | | |
| 8. | Name of the inspecting officer: - | Sh. Sandeep Duggal, DO(NDD/ODD)<br>Sh. Bhupender Prakash, ADO(ND) | | |
| 9. | Name & designation of officer From the building side: - | Sh. Alok Kumar A.E.(E) and Sh. Ashok Kumar J.E.(E) | | |
| 10. | Year of construction: - | 2022 | | |
| 11. | Applicant's letter No: - | सं० 23(32)/सहाअभि०(वै०)/न्या०वै०मं०-1/लो०नि०वि०/दि०उ०न्या०/नई०दि०/2026-27/110 दिनांक 05/06/2026 | | |
| **S. No.** | **Minimum Standards on fire Prevention and fire safety U/R 33** | **Requirement/ Existing fire safety arrangements** | **Provided at site** | **Remarks MR/NMR** |
| 1. | **Access to Building** | | | |
| | • Road width | 6.00 mtr. | Provided | MR* |
| | • Gate width | 5.00 mtr. | Provided | MR |
| | • Width of internal road | 6.00 mtr. | Provided | MR |
| 2. | **Number, Width Type & Arrangement of Exits** | | | |
| | **a. Number of staircases** | | | |
| | • Upper floors | Main - 04 nos.<br>Ancillary – 02 nos. | Main - 04 nos.<br>Ancillary – 02 nos. | MR |
| | • Basements | Main - 04 nos.<br>Ancillary – 02 nos. | Main - 04 nos.<br>Ancillary – 02 nos. | MR |
| | **b. Width of staircase** | | | |
| | • Upper floors | Main – 1.50 mtr.<br>Ancillary – 1.50 mtr. | Main – 2.00 mtr.<br>Ancillary – 1.50 mtr. | MR |
| | • Basements | 1.50 mtr. | Main – 2.00 mtr.<br>Ancillary – 1.50 mtr. | MR |
| | **c. Protection of exits** | | | |
| | • Fire check door | Required | Provided | MR |
| | • Pressurization | Required | Provided | MR |
| | **d. No. of continuous staircase to terrace** | All | Provided | MR |
| | **e. Width of corridor** | 1.50/2.00 mtr. | Provided | MR |
| | **f. Door size** | 1.50 mtr. & 2.00 mtr. (Audi and Conference) | Provided | MR |
| 3. | **Compartmentation** | | | |
| | • Fire check door | Required | Provided | MR |
| | • Sealing of electrical shafts | Required | Provided | MR |
| | • Fire rating of shaft door | Required | Provided | MR |
| | • Water curtain | Required | Provided | MR |
| | • Fire Dampers | Required | Provided | MR |
| 4. | **Smoke Management System** | | | |
| | • Basements | Required | Provided | MR |
| | • Upper floors | Required | Provided | MR |
| 5. | **Fire Extinguishers** | | | |
| | • Total numbers | 90 nos. | 100 nos. | MR |
| | • Types | ABC & $CO_2$ | ABC & $CO_2$ | MR |
| | • ISI marking | Required | Provided | MR |
| 6. | **First-Aid Hose Reel** | | | |
| | • Total number per Floor | Main - 04 nos.<br>Ancillary – 01 no. | Main - 04 nos.<br>Ancillary – 01 no. | MR |

| | | | | |
|---|---|---|---|---|
| | • Length of hose reel hose | 30.00 mtr. | 30.00 mtr. | MR |
| | • Nozzle diameter | 05 mm | 05 mm | MR |
| 7. | **Automatic Fire Detection & Alarming System.** | | | |
| | • Type of detectors | Heat/Smoke | Provided | MR |
| | • Location of main panel | Ground Floor | Provided | MR |
| | • Location of repeater panel | Required | Provided | MR |
| | • Alternate source of power | Required | Provided | MR |
| | • Hooter's Location | At each floor | Provided | MR |
| 8. | **MOEFA** | Required | Provided | MR |
| 9. | **Public Address System** | Required | Provided | MR |
| 10. | **Automatic Sprinkler System** | | | |
| | • Basement | Required | Provided | MR |
| | • Upper floors | Required | Provided | MR |
| | • Sprinkler above false ceiling | N/A | N/A | N/A |
| 11. | **Internal Hydrants** | | | |
| | • Size of riser/down-comer | 100/150 mm | 100/150 mm | MR |
| | • Number of hydrants per floor | Main - 04 nos. Ancillary – 01 no. | Main - 04 nos. Ancillary – 01 no. | MR |
| | • Hose box per floor | Main - 04 nos. Ancillary – 01 no. | Main - 04 nos. Ancillary – 01 no. | MR |
| 12. | **Yard Hydrants** | | | |
| | • Total number of hydrants | 08 nos. | 08 nos. | MR |
| | • Hose box | 08 nos. | 08 nos. | MR |
| 13. | **Pumping Arrangement** | | | |
| | Ground Floor | | | |
| | • Discharge of main pump | 2850 LPM & 1620 LPM | Provided | MR |
| | • Head of main pump | 70 mtr. | Provided | MR |
| | • Number of main pumps | 02 nos. & 01 no. (WC) | Provided | MR |
| | • Jockey pump out put | 02 X 180 LPM | Provided | MR |
| | • Jockey pump head | 70 mtr. | Provided | MR |
| | • Stand by pump output | 02 X 2850 LPM | Provided | MR |
| | • Stand by pump head | 70 mtr. | Provided | MR |
| | • Auto starting/Manual stopping | Required | Provided | MR |
| | Terrace level | | | |
| | • Discharge of pump | N/A | N/A | N/A |
| | • Head of pump | N/A | N/A | N/A |
| | • Power supply | N/A | N/A | N/A |
| | • Auto starting of pump | N/A | N/A | N/A |
| 14. | **Captive Water Storage for Fire Fighting** | | | |
| | • Underground tank capacity | 2,00,000 Ltrs | 2,00,000 Ltrs | MR |
| | • Draw-off connection | N/A | N/A | N/A |
| | • Fire service inlet | N/A | N/A | N/A |
| | • Access to tank | Required | Provided | MR |
| | • Overhead tank capacity | Main – 20,000 Ltrs Ancillary – 10,000 Ltrs | Main – 20,000 Ltrs Ancillary – 10,000 Ltrs | MR |
| 15. | **Exit Signage.** | Required | Provided | MR |
| 16. | **Provision of Lifts.** | | | |
| | • Pressurization of lift shaft | Required | Provided | MR |
| | • Pressurization of lift lobby | Required | Provided | MR |
| | • Communication in lift car | Required | Provided | MR |
| | • Fireman's switch | Required | Provided | MR |
| | • Lift signage | Required | Provided | MR |
| 17. | **Stand by Power Supply** | Required | Provided | MR |
| 18. | **Refuge Area** | | | |
| | • Total area | 145.62 mtr.$^2$ | 145.62 mtr.$^2$ | MR |
| | • Location | Main - 6$^{th}$ Floor | Main - 6$^{th}$ Floor | MR |

| | | | | |
|---|---|---|---|---|
| **19.** | **Fire Control Room** | | | |
| | • Detector system panel | Required | Provided | MR |
| | • Flow switch panel | Required | Provided | MR |
| | • PA system panel | Required | Provided | MR |
| | • Battery backup | Required | Provided | MR |
| | • Building floor plan | Required | Provided | MR |
| **20.** | **Special Fire Protection System for Protection of special Risk, if any:** | Required | Provided | MR |

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the Rules, if approved, we may renew the Fire Safety Certificate issued vide letter No. F6/DFS/MS/EH/NDZ/2022/427 dated 28.09.2022 under Rule 35(6) of Delhi Fire Service Rules 2010.

Accordingly, **DFA** is prepared and put up for perusal, approval and signature please.

Sandeep Duggal
DO (NDD/ODD)

Bhupender Prakash
ADO (ND)

CFO (ECN)

Principal Director

CFO to

CFO (ECN)

ADO/N.D

As approved F.T. letter is put up for Signature please.

CFO (ECN)

CFO (ECN) has been transferred to FSMA. Revised F.T. letter is put up for Signature please.

Dy. CFO (HQ) (ECN)

M.S Cell

DCFO (FPW) 6/11/26
Dated 04/11/26