C/79

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE
NEW DELHI- 110001

No. F6/DFS/MS/Educational/2026/SZ/ 76 **Dated: 25/06/2026**

FIRE SAFETY CERTIFICATE

Certified that the Coaching Centre at Plot No. 46, Sector- 12B, Dwarka, New Delhi- 110075, **running at second and third floor only** in a building comprised of basement, ground plus three upper floors, using basement as storage, ground floor as furniture store, first floor as kitchen, second and third floor (Coaching Centre), owned/occupied by Parveen Shokeen and Naveen Shokeen have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules 2010 and verified by the officer concerned of this department on dated 09.07.2025 in the presence of Sh. Sanjay Panwar, and found that the building is fit for occupancy class "**Educational Building**" (**for 2nd & 3rd floor only**), with effect from 25/06/2026 for a period of **three years**in accordance with the Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on 25/06/2026 at New Delhi by.

24/6/26

(A.K. Malik)
Chief Fire Officer
South Zone

Copy to:-

1. The Owner/Occupier, Plot No. 46, Sector- 12B, Dwarka, New Delhi- 1100775.
2. Executive Engineer (Bldg.), MCD, Civic Centre, Minto Road, New Delhi:- **for information regarding use of basement and a request to ensure the occupancy as detailed above and deviation, if any.**

Conditions for validity of Fire Safety Certificate:-

1. **The FSC issued only for Coaching Centre running at 2nd & 3rd floor only or running a furniture store at ground floor and kitchen at first floor does not fall in purview of Delhi Fire Service.**
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
3. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
4. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
5. The trained staff should be available round the clock.
6. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
7. Basement shall be used as per the building bye laws anduse of the basement will only be allowed after permission from MCD. Presently basement is being used for storage purpose.
8. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.

N/2

INSPECTION REPORT

1. Name & address of the building : Plot No. 46, Sector- 12B, Dwarka, New Delhi-110078.
2. Building is comprised of : Basement (storage), Ground floor (Furniture store), 1st floor (Kitchen), 2nd& 3rd floor (Coaching Centre)
3. Type of Occupancy : Educational (**Coaching Centre running at 2nd& 3rd floor only**)
4. Type of Case : New
5. Details of Previous FSC : Nil
6. Fire Safety directives letter no. : Nil
7. Date of Inspection : 25.05.2026
8. Name of the Inspecting officers : R.K. Yadav, ADO (DWK)
9. Name and designation of Officer from the building side : Sh. Sanjay Panwar
10. Year of Construction : 2022
11. Applicant's letter No : MCD Request ID 70000321

Sr. No.	Minimum Standards on fire prevention and fire safety U/R33	Requirement as per NBC/UBBL	Provided at Site	Remarks
1	**Access to building**			
	• Road width	06 m	20 m	MR
	• Gate width	4.5 m	Provided	MR
	• Width of internal road	N/A	N/A	N/A
2	**Number, Width, Type and Arrangement of Exits**			
	a. Number of Staircases			
	• Upper Floor	2 Nos.	2 Nos.	MR
	• Basement	2 Nos.	2 Nos.	MR
	b. Width of Staircases			
	• Upper Floor	1.5 M each	Provided	MR
	• Basement	1.5 M each	Provided	MR
	c. Protection of exits			
	• Fire check door	Required	Provided	MR
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircases to terrace	02 nos.	Provided	MR
	e. Width of Corridor	1.5 m	Provided	MR
	f. Door Size	1.20 m	Provided	MR
3	**Compartmentation.**			
	• Fire check door	Required	Provided	MR
	• Sealing of electrical shafts	Required	Sealed	MR
	• Fire rating of shaft door	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4	**Smoke Management System.**			
	• Basement	Required	Provided	MR
	• Upper floor	Required	Natural ventilation	MR
5	**Fire Extinguishers**			
	• Total numbers	15 Nos.	20 Nos.	MR
	• Types	ABC & Co2	ABC & Co2	MR
	• ISI marking	ISI marked	ISI marked	MR

N/3

6	**First-aid-Hose Reels.**			
	Total numbers of each floor	01 Nos.	Provided	MR
	• Length of hose reel hose	30 m	Provided	MR
	• Nozzle diameter	5 mm	Provided	MR
7	**Automatic fire detection and alarming system.**			
	• Type of detectors	Heat/Smoke	Provided	MR
	• Location of main panel	Required	Provided at GF	MR
	• Location of repeater panel	N/A	N/A	N/A
	• Alternate source of power	Required	Provided	MR
	• Hooter's location	Required	Provided at each floor	MR
8	**MOEFA**	Required	Provided	MR
9	**Public address System.**	N/A	N/A	N/A
10	**Automatic Sprinkler System.**			
	• Basement/Stilt	Required	Provided	MR
	• upper floor	N/A	N/A	N/A
	• sprinkler above false ceiling	N/A	N/A	N/A
11	**Internal Hydrants**			
	• size of riser/down-comer	100 mm	Provided	MR
	• Number of hydrants per floor	01 Nos.	Provided	MR
	• Hose Box	01Nos.	Provided	MR
12	**Yard Hydrants.**			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
13	**Pumping Arrangements.**			
	• Ground Level	N/A	N/A	N/A
	➢ Discharge of main Pump	N/A	N/A	N/A
	➢ Head of Main Pump	N/A	N/A	N/A
	➢ Number of main pumps	N/A	N/A	N/A
	➢ Jockey pump out put	N/A	N/A	N/A
	➢ Jockey pump head	N/A	N/A	N/A
	➢ Standby pump out put	N/A	N/A	N/A
	➢ Standby pump Head	N/A	N/A	N/A
	➢ Auto Starting /Manual stopping	N/A	N/A	N/A
	➢ Pump House Access	N/A	N/A	N/A
	• Terrace Level each block			
	➢ Discharge of pump	900 LPM	900 LPM	MR
	➢ Head of the Pump	40 M	Provided	MR
	➢ Power supply	Required	Provided	MR
	➢ Auto Starting of pump	Required	Provided	MR
14	**Captive Water Storage for Fire Fighting.**			
	• Underground tank capacity	N/A	N/A	N/A
	➢ Draw-off connection	N/A	N/A	N/A
	➢ Fire service inlet	N/A	N/A	N/A
	➢ Access to tank	N/A	N/A	N/A
	• Overhead Tank capacity	15,000 Ltrs	25,000 Ltrs	MR
15	Exit Signage.	Required	Provided	MR

N/3

16	**Provision of Lifts.**			
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication in lift car	Required	Provided	MR
	• Firemen's grounding switch	Required	Provided	MR
	• Lift Signage	Required	Provided	MR
17	**Standby power supply**	Required	Provided	MR
18	**Refuge Area.**			
	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A
19	**Fire Control Room**			
	• Detector system panel	N/A	N/A	N/A
	• Flow switch panel	N/A	N/A	N/A
	• PA system panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	**Special Fire Protection systems for protection of special Risks, if any:**	Required	LT & HT panel provided	MR

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

A

Note: - As per Affidavit submitted by building management (placed at c-10) that the **Coaching Centre running at running at second and third floor only** in a building comprised of basement, ground plus three upper floors, using basement as storage, ground floor as furniture store, first floor as kitchen, second and third floor (Coaching Centre), **running a furniture store at ground floor and kitchen at first floor does not fall in purview of Delhi Fire Service and FSC may be issued only for Coaching Centre running at 2nd and 3rd floor only.**

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules it is **recommended to grant Fire SafetyCertificate under Rule 35 of the Delhi Fire Service Rule, 2010**.

2/6/2026

Signature of the Inspecting Officer
Name: - R.KYadav
Designation:- ADO (DWK)

DO (SW)

5/6/26
RAJINDER ATWAL
CFO(S2)

8/6/26
A.K. MALIK

Principal Director

Ref A above -
You (ADO) record your observation for each floor. Then recommend.

CFO (S2)

8/6/26
A.K. MALIK

08/06/26