C164

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
## HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/EH/ECN/2026/678 Dated :07/08/2026

## FIRE SAFETY CERTIFICATE

Certified that **M/s McDonald's Family Restaurant (Connaught Plaza Restaurant Pvt. Ltd.)** located at **XV/8726-29, Khasra No. 863/11, Ground & 1st Floor, Plot No. 4, Block No. 5, D. B. Gupta Road, Paharganj, New Delhi – 110055** in a building comprised of Basement, Ground and 03 Upper Floors but **Restaurant running at Ground and First Floor only** was earlier issued **Fire Safety Certificate** by this department vide letter No. **F6/DFS/MS/EH/NDZ/2023/212 dated 04/07/2023.** Now, the premises was re-inspected by the officer concerned of this department on **03/08/2026** in the presence of **Sh. Shekhar, Manager** and found that the said building has deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class – **Assembly Occupancy for Restaurant at Ground and First Floor Only** with effect from 07/08/2026 for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ....07/08/2026.....at New Delhi by.

7/8/26

(Dr. S. K. Tomar)
Chief Fire Officer
Delhi Fire Service

Copy to: -

01C BP

1. The Commissioner, Municipal Corporation of Delhi, Minto Road, Civic Centre, New Delhi – 110001.: w.r.t. Online ID: - 2026062209182 dated 14/07/2026 & 2026072910171 dated 29/07/2026.
2. The Manager, M/s McDonald's Family Restaurant (Connaught Plaza Restaurant Pvt. Ltd.), XV/8726-29, Khasra No. 863/11, Ground & 1st Floor, Plot No. 4, Block No. 5, D. B. Gupta Road, Paharganj, New Delhi - 110055.

**Conditions for the validity of Fire Safety Certificate**

1. **This FSC is valid for Restaurant at Ground & First Floor only.**
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
4. The trained firefighting staff should be available round the clock.
5. The compliance with regards to electrical installation, structural stability, set back area, occupancy and any deviation in construction etc. shall be verified from authority concerned.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
10. Any flammable material for interior decoration is prohibited.

## INSPECTION REPORT

| | | | | |
|---|---|---|---|---|
| 1. | Name & address of the building | M/s McDonald's Family Restaurant (Connaught Plaza Restaurant Pvt. Ltd.), XV/8726-29, Khasra No. 863/11, Ground & 1st Floor, Plot No. 4, Block No. 5, D. B. Gupta Road, Paharganj, New Delhi - 110055. | | |
| 2. | Type of occupancy | Assembly Occupancy - Eating House (Restaurant) | | |
| 3. | Building is Comprised of | Basement, Ground and 03 Upper Floors **(Basement – Other's Property and Restaurant running at Ground & 1st Floor only)** | | |
| 4. | Type of case | **Renewal** | | |
| 5. | Details of previous FSC No. | F6/DFS/MS/EH/NDZ/2023/212 dt. 04/07/2023 | | |
| 6. | Fire safety directives No.- | N/A | | |
| 7. | Date of inspection: - | 03/08/2026 | | |
| 8. | Name of the inspecting officer: - | Sh. Bhupender Prakash, ADpO(ND) | | |
| 9. | Name & designation of officer From the building side: - | Sh. Shekhar, Manager | | |
| 10. | Year of construction: - | Old Existing Building | | |
| 11. | Applicant's letter No: - | MCD Online ID 2026062209182 dated 14/07/2026 & 2026072910171 dated 29/07/2026 | | |
| **S. No.** | **Minimum Standards on fire Prevention and fire safety U/R** | **Requirement/ Existing fire safety arrangements** | **Provided at site** | **Remarks MR/NMR** |
| **1.** | **Access to Building** | | | |
| | • Road width | 9.00 mtr. | 12.00 mtr. | MR* |
| | • Gate width | N/A | N/A | N/A |
| | • Width of internal road | N/A | N/A | N/A |
| **2.** | **Number, Width Type & Arrangement of Exits** | | | |
| | **a. Number of staircases** | | | |
| | • Upper floors | 02 nos. | 02 nos. | MR |
| | • Basements | 01 no. | 01 no. | MR |
| | **b. Width of staircase** | | | |
| | • Upper floors | 1.50 mtr. | 1.40 & 1.50 mtr. | MR |
| | • Basements | 1.00 mtr. | 1.00 mtr. | MR |
| | **c. Protection of exits** | | | |
| | • Fire check door | Required | Provided | MR |
| | • Pressurization | N/A | N/A | N/A |
| | **d. No. of continuous staircase to terrace** | N/A | N/A | N/A |
| | **e. Width of corridor** | N/A | N/A | N/A |
| | **f. Door size** | 2.00 & 1.00 mtr. | 2.10 & 1.00 mtr. | MR |
| **3.** | **Compartmentation** | | | |
| | • Fire check door | N/A | N/A | N/A |
| | • Sealing of electrical shafts | N/A | N/A | N/A |
| | • Fire rating of shaft door | N/A | N/A | N/A |
| | • Water curtain | N/A | N/A | N/A |
| | • Fire Dampers | N/A | N/A | N/A |
| **4.** | **Smoke Management System** | | | |
| | • Basements | Required | Provided Exhaust Fan | MR |
| | • Upper floors | Required | Provided Natural | MR |
| **5.** | **Fire Extinguishers** | | | |
| | • Total numbers | 10 nos. | 12 nos. | MR |
| | • Types | ABC/$CO_2$ | ABC/$CO_2$ | MR |
| | • ISI marking | Required | Provided | MR |
| **6.** | **First-Aid Hose Reel** | | | |
| | • Total number of each floor | 01 no. | 01 no. | MR |
| | • Length of hose reel hose | 30 mtr. | 30 mtr. | MR |
| | • Nozzle diameter | 5mm | 5mm | MR |
| **7.** | **Automatic Fire Detection & Alarming System.** | | | |
| | • Type of detectors | Required | Provided | MR |

| | | | | |
|---|---|---|---|---|
| | • Location of main panel | N/A | N/A | N/A |
| | • Location of repeater panel | N/A | N/A | N/A |
| | • Alternate source of power | N/A | N/A | N/A |
| | • Hooter's Location | N/A | N/A | N/A |
| 8. | **MOEFA** | Required | Provided | MR |
| 9. | **Public Address System** | Required | Provided | MR |
| 10. | **Automatic Sprinkler System** | | | |
| | • Basement | N/A | N/A | N/A |
| | • Upper Floors | Required | Provided | MR |
| | • Sprinkler above false ceiling | N/A | N/A | N/A |
| 11. | **Internal Hydrants** | | | |
| | • Size of riser/down-comer | 100 mm | 100 mm | MR |
| | • Number of hydrants per floor | 01 no. | 01 no. | MR |
| | • Hose box per floor | 01 no. | 01 no. | MR |
| 12. | **Yard Hydrants** | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose box | N/A | N/A | N/A |
| 13. | **Pumping Arrangement** | | | |
| | Ground level | | | |
| | • Discharge of main pump | N/A | N/A | N/A |
| | • Head of main pump | N/A | N/A | N/A |
| | • Number of main pumps | N/A | N/A | N/A |
| | • Jockey pump out put | N/A | N/A | N/A |
| | • Jockey pump head | N/A | N/A | N/A |
| | • Stand by pump output | N/A | N/A | N/A |
| | • Stand by pump head | N/A | N/A | N/A |
| | • Auto starting/Manual stopping | N/A | N/A | N/A |
| | Terrace level | | | |
| | • Discharge of pump | 450 LPM | 450 LPM | MR |
| | • Head of pump | 30 mtr. | 30 mtr. | MR |
| | • Power supply | Required | Provided | MR |
| | • Auto starting of pump | Required | Provided | MR |
| 14. | **Captive Water Storage for Fire Fighting** | | | |
| | • Underground tank capacity | N/A | N/A | N/A |
| | • Draw-off connection | N/A | N/A | N/A |
| | • Fire service inlet | N/A | N/A | N/A |
| | • Access to tank | Required | Provided | MR |
| | • Overhead tank capacity | 10,000 Ltrs | 10,000 Ltrs | MR |
| 15. | **Exit Signage.** | Required | Provided | MR |
| 16. | **Provision of Lifts.** | | | |
| | • Pressurization of lift shaft | N/A | N/A | N/A |
| | • Pressurization of lift lobby | N/A | N/A | N/A |
| | • Communication in lift car | N/A | N/A | N/A |
| | • Fireman's switch | N/A | N/A | N/A |
| | • Lift signage | N/A | N/A | N/A |
| 17. | **Stand by Power Supply** | Required | Provided | MR |
| 18. | **Refuge Area** | | | |
| | • Total area | N/A | N/A | N/A |
| | • Location | N/A | N/A | N/A |
| 19. | **Fire Control Room** | | | |
| | • Detector system panel | N/A | N/A | N/A |
| | • Flow switch panel | N/A | N/A | N/A |
| | • PA system panel | N/A | N/A | N/A |
| | • Battery backup | N/A | N/A | N/A |
| | • Building floor plan | N/A | N/A | N/A |
| 20. | **Special Fire Protection System for Protection of special Risk, if any:** | | | N/A |

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection system provided in the building were randomly checked and found functional at the time of inspection. Further, the composition of the building is Basement, Ground and 03 Upper Floors as per the affidavit dated 06/08/2026 as well as building plans submitted vide ID No. 2026072910171 dated 29/07/2026.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules, if approved, we may renew the FSC issued vide letter No. F6/DFS/MS/EH/NDZ/2023/212 dated 04/07/2023 under Rule 35(6) of Delhi Fire Service Rules, 2010 to the Restaurant at Ground and First Floor Only. The last date for deemed approval is **12/08/2026**.

Accordingly, **DFA** is prepared and put up for perusal and signature please.

Bhupender Prakash
06/8/2026
Bhupender Prakash
ADO (ND)

**DO (NDD/ODD)**

Sandeep
06/8/2026

CFO (ECN)

7/8/26

Principal Director

CFO to issue.

7/8/26

CFO ECN

7/8/26

ADO/IND

As approved F.T. letter is put up for signature pls.

Bhupender Prakash
07/8/2026

CFO (ECN)

7/8/26

MS Uploaded
10/08/26