C-44

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
## HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/ECN/2026/697 Dated : 27/08/2026

## FIRE SAFETY CERTIFICATE

Certified that the **M/s Hotel Gold Inn,** located at **8902, 8903 & 8942, Gali No. 1 & 2, Multani Dhanda, Paharganj, New Delhi - 110055** in a building comprised of Stilt, Ground and 03 Upper Floors using **Stilt – Parking Only, Ground Floor – 05 Guest Rooms, 1st Floor – 06 Guest Rooms, 2nd Floor – 06 Guest Rooms and 3rd Floor – 06 Guest Rooms** was issued Fire Safety Certificate by this department vide letter No. **F6/DFS/MS/GH/NDZ/2023/12 dated 13/01/2023**. Now, the guest house premises was re-inspected by the officer concerned of this department on **28/07/2026** in the presence of **Sh. Akshat, Owner** and found that the premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy **"Residential – Group "A" (Guest House) for Stilt (Parking Only), Ground Floor (05 Guest Rooms), 1st Floor (06 Guest Rooms), 2nd Floor (06 Guest Rooms) and 3rd Floor (06 Guest Rooms) - Total 23 Guest Rooms** with effect from ..27./08../2026 for period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010.

Issued ..27/08/2026.....at New Delhi by.

27/8/26

**(Dr. S. K. Tomar)**
Chief Fire Officer
Delhi Fire Service

O/C BH

**Copy to: -**

1. The Commissioner, MCD, Civic Centre, New Delhi.: Online ID – 2026071809902 dated 18/07/2026.
2. The Manager, M/s Hotel Gold Inn, 8902, 8903 & 8942, Gali No. 1 & 2, Multani Dhanda, Paharganj, New Delhi - 110055.

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
4. The trained firefighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

## INSPECTION REPORT

| | | |
|---|---|---|
| 1. | Name & address of the building: - | M/s Hotel Gold Inn, 8902, 8903 & 8942, Gali No. 1 & 2, Multani Dhanda, Paharganj, New Delhi - 110055. |
| 2. | Type of occupancy: - | Residential, "Group-A" (Guest House) |
| 3. | Building Comprised of: - | Stilt, Ground and 03 Upper Floors<br>**Total – 23 Guest Rooms**<br>**Stilt – Parking Only**<br>**Ground – 05 Guest Rooms**<br>**1st Floor – 06 Guest Rooms**<br>**2nd Floor – 06 Guest Rooms**<br>**3rd Floor – 06 Guest Rooms** |
| 4. | Type of case: - | Renewal |
| 5. | Details of previous FSC: - | F6/DFS/MS/GH/NDZ/2023/12 dt. 13/01/2023 |
| 6. | Fire safety directives No.: - | N/A |
| 7. | Date of inspection: - | 28/07/2026 |
| 8. | Name of the inspecting officer: - | Sh. Bhupender Prakash, ADO(CC) |
| 9. | Name & designation of officer From the building side: - | Sh. Akshat, Owner |
| 10. | Year of construction: - | 2022 |
| 11. | Applicant's letter No: - | MCD Online ID. 2026071809902 dated 18/07/2026 Old Case |

| S. No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement/ Existing fire safety arrangements | Provided at site | Remarks MR/NMR |
|---|---|---|---|---|
| 1. | **Access to Building** | | | |
| | • Road width | 6.00 mtr. | 6.00 mtr. | MR* |
| | • Gate width | N/A | N/A | N/A |
| | • Width of internal road | N/A | N/A | N/A |
| 2. | **Number, Width Type & Arrangement of Exits** | | | |
| | **a. Number of staircases** | | | |
| | • Upper floors | 02 nos. | 02 nos. | MR |
| | • Basements | N/A | N/A | N/A |
| | **b. Width of staircase** | | | |
| | • Upper floors | 1.50 mtr. | 1.50 mtr. | MR |
| | • Basements | N/A | N/A | N/A |
| | **c. Protection of exits** | | | |
| | • Fire check door | N/A | N/A | N/A |
| | • Pressurization | N/A | N/A | N/A |
| | **d. No. of continuous staircase to terrace** | 02 nos. | 02 nos. | MR |
| | **e. Width of corridor** | 1.50 mtr. | 1.50 mtr. | MR |
| | **f. Door size** | 1.00 mtr. | 1.00 mtr. | MR |
| 3. | **Compartmentation** | | | |
| | • Fire check door | N/A | N/A | N/A |
| | • Sealing of electrical shafts | N/A | N/A | N/A |
| | • Fire rating of shaft door | N/A | N/A | N/A |
| | • Water curtain | N/A | N/A | N/A |
| | • Fire Dampers | N/A | N/A | N/A |
| 4. | **Smoke Management System** | | | |
| | • Basements | N/A | N/A | N/A |
| | • Upper floors | Required | Provided Exhaust Fan | MR |
| 5. | **Fire Extinguishers** | | | |
| | • Total numbers | 08 nos. | 10 nos. | MR |
| | • Types | ABC & $CO_2$ | ABC & $CO_2$ | MR |
| | • ISI marking | Required | Provided | MR |
| 6. | **First-Aid Hose Reel** | | | |
| | • Total number of each floor | 01 no. | 01 no. | MR |



BS

| | | | | |
|---|---|---|---|---|
| | • Length of hose reel hose | 30 mtr. | 30 mtr. | MR |
| | • Nozzle diameter | 05 mm | 05 mm | MR |
| 7. | **Automatic Fire Detection & Alarming System.** | | | |
| | • Type of detectors | CO | Provided | MR |
| | • Location of main panel | Stilt Floor | Provided | MR |
| | • Location of repeater panel | N/A | N/A | N/A |
| | • Alternate source of power | Required | Provided | MR |
| | • Hooter's Location | At each floor | Provided | MR |
| 8. | **MOEFA** | N/A | Provided | N/A |
| 9. | **Public Address System** | N/A | N/A | N/A |
| 10. | **Automatic Sprinkler System** | | | |
| | • Basement | N/A | N/A | N/A |
| | • Upper floors | N/A | N/A | N/A |
| | • Sprinkler above false ceiling | N/A | N/A | N/A |
| 11. | **Internal Hydrants** | | | |
| | • Size of riser/down-comer | N/A | N/A | N/A |
| | • Number of hydrants per floor | N/A | N/A | N/A |
| | • Hose box | N/A | N/A | N/A |
| 12. | **Yard Hydrants** | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose box | N/A | N/A | N/A |
| 13. | **Pumping Arrangement** | | | |
| | Ground level | | | |
| | • Discharge of main pump | N/A | N/A | N/A |
| | • Head of main pump | N/A | N/A | N/A |
| | • Number of main pumps | N/A | N/A | N/A |
| | • Jockey pump out put | N/A | N/A | N/A |
| | • Jockey pump head | N/A | N/A | N/A |
| | • Stand by pump output | N/A | N/A | N/A |
| | • Stand by pump head | N/A | N/A | N/A |
| | • Auto starting/Manual stopping | N/A | N/A | N/A |
| | • Pump House Access | N/A | N/A | N/A |
| | Terrace level | | | |
| | • Discharge of pump | 450 LPM | 450 LPM | MR |
| | • Head of pump | 30 mtr. | 30 mtr. | MR |
| | • Power supply | Required | Provided | MR |
| | • Auto starting of pump | Required | Provided | MR |
| 14. | **Captive Water Storage for Fire Fighting** | | | |
| | • Underground tank capacity | N/A | N/A | N/A |
| | • Draw-off connection | N/A | N/A | N/A |
| | • Fire service inlet | N/A | N/A | N/A |
| | • Access to tank | Required | Provided | MR |
| | • Overhead tank capacity | 5,000 ltr. | 5,000 ltr. | MR |
| 15. | **Exit Signage.** | Required | Provided | MR |
| 16. | **Provision of Lifts.** | | | |
| | • Pressurization of lift shaft | N/A | N/A | N/A |
| | • Pressurization of lift lobby | N/A | N/A | N/A |
| | • Communication in lift car | Required | Provided | MR |
| | • Fireman's switch | Required | Provided | MR |
| | • Lift signage | Required | Provided | MR |
| 17. | **Stand by Power Supply** | Required | Provided | MR |
| 18. | **Refuge Area** | | | |
| | • Total area | N/A | N/A | N/A |
| | • Location | N/A | N/A | N/A |

| | | | | |
|---|---|---|---|---|
| 19. | **Fire Control Room** | | | |
| | • Detector system panel | N/A | N/A | N/A |
| | • Flow switch panel | N/A | N/A | N/A |
| | • PA system panel | N/A | N/A | N/A |
| | • Battery backup | N/A | N/A | N/A |
| | • Building floor plan | N/A | N/A | N/A |
| 20. | **Special Fire Protection System for Protection of special Risk, if any:** | | | N/A |

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the Rules, if approved, we may renew the FSC issued vide letter No. F6/DFS/MS/GH/NDZ/2023/12 dated 13/01/2023 under Rule 35(6) of Delhi Fire Service Rules, 2010. The last date of deemed approval is **17/08/2026.**

Accordingly, DFA is prepared and put up for kind perusal and signature please.

BPrakash 05/8/2026

Bhupender Prakash
ADO (ND)

DO (NDD/ODD)

Sanded 07/8/2026

CFO(ECN) 6/8/26

Principal Director

List out the equipment tested at (A) above randomly. 8/8

ADO/DO (ND)

As directed, report of fire protection systems provided in the building are mentioned below.

1. Smoke management System provided in the building were checked and found functional.
2. Fire Extinguishers were checked and found ok.
3. Hose Reel, Fire pump of 450 LPM overhead water storage tank of 5,000 Ltrs were checked and found functional.

P.T.O.