C93

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F6/DFS/MS/GH/SZ/2026/507 Dated: 29/05/2026

## FIRE SAFETY CERTIFICATE

Certified that the M/s. Hotel The Stanley, located at A-192, Road No.4, Street No.8, Mahipalpur Extension, New Delhi 110037, comprised of Basement + ground + 04 upper Floors. Basement (Parking), Ground (Reception), 1st to 3rd floor (12 guest rooms at each floor) & 4th floor sealed with brick wall by the Management (Total 36 guest rooms only). Owned/occupied by Sh. Omveer Singh, earlier issued Fire Safety Certificate by this department vide letter no F.6/DFS/MS/GH/2023/SZ/153 dated 19/09/2023. The premises was re-inspected by the officer concerned of this department on 13/05/2026 in the presence Sh. Omveer Singh and found that the said premise have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules,2010 and that the premise is fit for occupancy class "Residential" "Group-A" (Guest House), (Total 36 guest rooms upto 3rd floor only), with effect from 29/05/2026 for the period of three years, in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.Conditions mentioned below.

Issued on 29/05/2026 at New Delhi by.

29/5/26
(A.K. Malik)
Chief Fire Officer

Copy to:

1. The Commissioner MCD, Civic Centre, Minto Road, New Delhi- 110002.- to ensure the occupancy as detailed above & deviation if any.
2. The authorized signatory M/s. Hotel The Stanley, located at A-192, Road No.4, Street No.8, Mahipalpur Extension, New Delhi 110037.(Online Portal ID No. 2026042805908 dated-28/04/2026)

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to nonfunctional fire safety measure shall be at the responsibility of the management/occupier.
3. The trained firefighting staff should be available round the clock.
4. Any deviation with regard to the construction etc. shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.
9. Basement shall be used as per building by laws strictly.

N/31

## INSPECTION REPORT

| | |
|---|---|
| 1. Name & address of the building | M/s. Hotel The Stanley, located at A-192, Road No.4, Street No.8, Mahipalpur Extension, New Delhi 110037. |
| 2. Type of Occupancy | Residential Building, "Group-A" (Guest House), |
| 3. Building comprised of | Basement + ground + 04 upper Floors. Basement (Parking), Ground (Reception), 1st to 3rd floor (12 guest rooms at each floor) & 4th floor sealed with brick wall by the Management (Total 36 guest rooms only). |
| 4. Type of Case | Renewal |
| 5. Details of Previous NOC | F.6/DFS/MS/GH/2023/SZ/153 dated 19/09/2023 |
| 6. Fire Safety directives letter No | Nil |
| 7. Date of inspection | 13/05/2026 |
| 8. Name of Inspecting Officer | Sh. Sarabjeet Singh ADO (BCP) |
| 9. Name and designation of officers From the building side | Sh. Omveer Singh |
| 10. Year of Construction | 2003 (As per online application) |
| 11. Applicant's letter No. | Online application -ID No – 2026042805908 dated- 28/04/2026 |

| S. No | Minimum Standards on fire prevention and fire safety U/R 33 | UBBL/NBC/ Rule 35(6) of DFS Rule 2010 | Provided at site | Remarks MR/NMR |
|---|---|---|---|---|
| 1. | **Access to building** | | | |
| | • Road width | Required | 06m | MR |
| | • Gate width | NA | NA | NA |
| | • Width of internal road | NA | NA | NA |
| 2. | **Number, Width, Type & Arrangement of Exits** | | | |
| | **a. Number of staircases** | | | |
| | • Upper Floors | 02 Nos. | 02 Nos. | MR |
| | • Basements | 02 Nos.& 01Ramp | 02 Nos.& 01Ramp | MR |
| | **b. Width of staircases** | | | |
| | • Upper Floor | 1.50m each | 1.50m each | MR |
| | • Basements | 1.5m each + 01 ramp | 2x 1.5m & ramp-3.5m | MR |
| | **c. Protection of exits** | As per clause 7.31 in UBBL-2016 | | |
| | • Fire check door | Required | Provided | MR |
| | • Pressurization | NA | NA | NA |
| | **d. No. of continuous staircases to terrace** | 01 Nos. | Provided | MR |
| | **e. Width of Corridor** | 1.5m | Provided | MR |
| | **f. Door Size** | 1.5m | Provided | MR |
| 3. | **Compartmentation** | | | |
| | a) Fire check door | NA | NA | NA |
| | b) Sealing of electrical shafts | NA | NA | NA |
| | c) Fire Rating of shaft door | NA | NA | NA |
| | d) Water Curtain | NA | NA | NA |
| | e) Fire Dampers | NA | NA | NA |
| 4. | **Smoke Management system.** | As per clause 7.31 in UBBL-2016 | | |
| | a) Basements | Required | Exhaust fan provided | MR |
| | b) Upper floors | Required | Exhaust fan provided | MR |
| 5. | **Fire Extinguishers.** | | | |
| | a) Total numbers | 10 | Provided | MR |
| | b) Types | ABC/CO2 | ABC-08/$CO_2$-02 | MR |
| | c) IS marking | ISI market | Provided | MR |
| 6. | **First Aid Hose Reels.** | | | |
| | a) Total numbers on each floor | 01 at each floor | Provided | MR |
| | b) Length of hose reel hose | 30m | Provided | MR |
| | c) Nozzle diameter | 5mm | Provided | MR |

N/32

| | | | | |
|---|---|---|---|---|
| 7. | **Automatic fire detection & alarming system.** As per clause 7.31 in UBBL-2016 | | | |
| | a) Type of detectors | CO | Provided | M |
| | b) Location of Main Panel | Required | Provided | M |
| | c) Location of Repeater Panel | NA | NA | NA |
| | d) Alternate source of power | Required | Provided | MR |
| | e) Hooters' Location | Required | Provided | MR |
| 8. | **MOEFA** | Required | Provided | MR |
| 9. | **Public Address System** | NA | NA | NA |
| 10. | **Automatic Sprinkler System** | | | |
| | a) Basement | Required | Provided | MR |
| | b) Ground & Upper Floors | NA | NA | NA |
| | c) Sprinkler above false ceiling | NA | NA | NA |
| 11. | **Internal Hydrants** | | | |
| | a) Size of riser/down-comer | NA | NA | NA |
| | b) Number of hydrants per floor | NA | NA | NA |
| | c) Hose Box | NA | NA | NA |
| 12. | **Yard Hydrants** | | | |
| | a) Total number of hydrants | NA | NA | NA |
| | b) Hose Box | NA | NA | NA |
| 13. | **Pumping Arrangements** | | | |
| | • Ground Level | | | |
| | ➢ Discharge of main Pump | NA | NA | NA |
| | ➢ Head of Main pump | NA | NA | NA |
| | ➢ Number of main pumps | NA | NA | NA |
| | ➢ Jockey Pump out put | NA | NA | NA |
| | ➢ Jockey pump head | NA | NA | NA |
| | ➢ Standby Pump out put | NA | NA | NA |
| | ➢ Standby Pump Head | NA | NA | NA |
| | ➢ Auto Starting/Manual Stopping | NA | NA | NA |
| | ➢ Pump House Access | NA | NA | NA |
| | **Terrace level** | | | |
| | ➢ Discharge of pump | 450LPM | Provided | MR |
| | ➢ Head of the pump | 40m | Provided | MR |
| | ➢ Power Supply | Required | Provided | MR |
| | ➢ Auto Starting of pump | Required | Provided | MR |
| 14. | **Captive Water Storage for fire fighting** | | | |
| | • Underground tank capacity | NA | NA | NA |
| | ➢ Draw-off connection | NA | NA | NA |
| | ➢ Fire service inlet | NA | NA | NA |
| | ➢ Access to tank | NA | NA | NA |
| | • Overhead Tank capacity | 20,000 ltrs | Provided | MR |
| 15. | **Exit Signage.** | Required | Provided | MR |
| 16. | **Provision of Lifts.** | | | |
| | a) Pressurization of Lift Shaft | NA | NA | NA |
| | b) Pressurization of Lift lobby | NA | NA | NA |
| | c) Communication In lift Car | Required | Provided | MR |
| | d) Fireman's Grounding Switch | Required | Provided | MR |
| | e) Lift Signage | Required | Provided | MR |
| 17. | **Standby power supply** | Required | Provided | MR |
| 18. | **Refuge Area.** | | | |
| | a) Total Area | NA | NA | NA |
| | b) Location | NA | NA | NA |

| | | | | |
|---|---|---|---|---|
| 19. | **Fire Control Room** | | | |
| | a) Detector System Panel | NA | NA | NA |
| | b) Flow Switch Panel | NA | NA | NA |
| | c) PA System Panel | NA | NA | NA |
| | d) Battery backup | NA | NA | NA |
| | e) Building Floor Plans | NA | NA | NA |
| 20. | **Special Fire Protection System for Protection of special Risks, if any:** | NA | NA | NA |

The fire protection systems provided in the building were randomly checked and found functional at the time of inspection. 4th Floor sealed with brick wall by the management, photo attached at C-61. Earlier shortcoming issued by this department vide letter no-F6/DFS/MS/EH/SZ/2026/316 dated-13/04/2026 has been rectified.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F.6/DFS/MS/GH/2023/SZ/153 dated 19/09/2023, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended. Accordingly, DFA is put up for approval and signatures please.

**Last Date of Disposal- 27/05/2026.**

15/5/2026

Name - Sarabjeet Singh
Designation -ADO(BCP)

DO (SD)

18/5/26
Ravinder Singh

CFO/SZ Please enclose the undertaking for 4th floor as mandated in UBBL.

20/5/26
A.K. MALIK

DO(SD)

21/5/26
Ravinder Singh

ADO/BCP Sir undertaking is placed at C-85 submitted p/s.

25/5/2026
Sarabjeet Singh

DO(SD)

Please also clarify the corridor width of 1.8m or 1.5m as renewal was given on 1.8m as per N-16

25/5/26
Ravinder Singh

ADO/BCP