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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/ECN/2026/ 670 Dated : 05/08/2026

FIRE SAFETY CERTIFICATE

Certified that the **M/s Relax International,** located at **8225/1, Gali No. 6, Arakashan Road, Multani Dhanda, Paharganj, New Delhi - 110055** in a building comprised of Ground and 04 Upper Floors using **Ground Floor – 02 Guest Rooms, 1st Floor – 04 Guest Rooms, 2nd Floor – 04 Guest Rooms, 3rd Floor – 04 Guest Rooms and 4th Floor – Not in use** ***(as per affidavit dated 08.07.2026)*** was earlier issued Fire Safety Certificate by this department vide letter No. **F6/DFS/MS/GH/NDZ/2022/65 dated 01/02/2022.** Now, the guest house premises was re-inspected by the officer concerned of this department on **16/07/2026** in the presence of **Mr. Karim, Manager** and found that the premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy **"Residential – Group "A" (Guest House) for Ground Floor (02 Guest Rooms), 1st Floor (04 Guest Rooms), 2nd Floor (04 Guest Rooms) and 3rd Floor (04 Guest Rooms) - Total 14 Guest Rooms** with effect from .05/08../2026 for period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010.

Issued ....05/08/2026.....at New Delhi by.

5/8/26

(Dr. S. K. Tomar)
Chief Fire Officer
Delhi Fire Service

Copy to: -

OIC BP

1. The Commissioner, MCD, Civic Centre, New Delhi.: Online ID – 2026070709602 dated 08/07/2026.
2. The Manager, M/s Relax International, 8225/1, Gali No. 6, Arakashan Road, Multani Dhanda, Paharganj, New Delhi - 110055.

Conditions for the validity of Fire Safety Certificate: -

1. **This FSC is valid for Guest House up to 3rd Floor only.**
2. All the means of escape shall be kept free of all type of obstruction all the time.
3. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
4. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
5. The trained firefighting staff should be available round the clock.
6. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
7. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
10. Any flammable material for interior decoration is prohibited.

N/37

INSPECTION REPORT				
1.	Name & address of the building: -	M/s Relax International, 8225/1, Gali No. 6, Arakashan Road, Multani Dhanda, Paharganj, New Delhi - 110055.		
2.	Type of occupancy: -	Residential, "Group-A" (Guest House)		
3.	Building Comprised of: -	Ground and 04 Upper Floors **Total – 14 Guest Rooms** **Ground – 02 Guest Rooms** **1st Floor – 04 Guest Rooms** **2nd Floor – 04 Guest Rooms** **3rd Floor – 04 Guest Rooms** **4th Floor – Not in use** ***(as per affidavit dt. 08.07.2026)***		
4.	Type of case: -	Renewal		
5.	Details of previous FSC: -	F6/DFS/MS/GH/NDZ/2022/65 dt. 01/02/2022		
6.	Fire safety directives No.: -	N/A		
7.	Date of inspection: -	16/07/2026		
8.	Name of the inspecting officer: -	Sh. Bhupender Prakash, ADO(ND)		
9.	Name & designation of officer From the building side: -	Mr. Karim, Manager		
10.	Year of construction: -	Before 2001		
11.	Applicant's letter No: -	MCD Online ID. 2026070709602 dated 08/07/2026 Old Case		
S. No.	**Minimum Standards on fire Prevention and fire safety U/R 33**	**Requirement/ Existing fire safety arrangements**	**Provided at site**	**Remarks MR/NMR**
1.	**Access to Building**			
	• Road width	N/A	N/A	N/A
	• Gate width	N/A	N/A	N/A
	• Width of internal road	N/A	N/A	N/A
2.	**Number, Width Type & Arrangement of Exits**			
	a. Number of staircases			
	• Upper floors	01 no.	01 no.	MR*
	• Basements	N/A	N/A	N/A
	b. Width of staircase			
	• Upper floors	0.80 mtr.	1.15 mtr.	MR
	• Basements	N/A	N/A	N/A
	c. Protection of exits			
	• Fire check door	N/A	N/A	N/A
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircase to terrace	01 no.	01 no.	MR
	e. Width of corridor	N/A	N/A	N/A
	f. Door size	1.00 mtr.	1.00 mtr.	MR
3.	**Compartmentation**			
	• Fire check door	N/A	N/A	N/A
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire rating of shaft door	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	**Smoke Management System**			
	• Basements	N/A	N/A	N/A
	• Upper floors	Required	Provided Natural Ventilation	MR
5.	**Fire Extinguishers**			
	• Total numbers	12 nos.	12 nos.	MR
	• Types	ABC & CO_2	ABC & CO_2	MR
	• ISI marking	Required	Provided	MR
6.	**First-Aid Hose Reel**			
	• Total number of each floor	01 no.	01 no.	MR

	• Length of hose reel hose	30 mtr.	30 mtr.	MR
	• Nozzle diameter	05 mm	05 mm	MR
7.	**Automatic Fire Detection & Alarming System.**			
	• Type of detectors	CO	Provided	MR
	• Location of main panel	Ground Floor	Provided	MR
	• Location of repeater panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooter's Location	Audible in entire Building	Provided	MR
8.	**MOEFA**	N/A	N/A	N/A
9.	**Public Address System**	Required	Provided	MR
10.	**Automatic Sprinkler System**			
	• Basement	N/A	N/A	N/A
	• Upper floors	N/A	N/A	N/A
	• Sprinkler above false ceiling	N/A	N/A	N/A
11.	**Internal Hydrants**			
	• Size of riser/down-comer	N/A	N/A	N/A
	• Number of hydrants per floor	N/A	N/A	N/A
	• Hose box	N/A	N/A	N/A
12.	**Yard Hydrants**			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose box	N/A	N/A	N/A
13.	**Pumping Arrangement**			
	Ground level			
	• Discharge of main pump	N/A	N/A	N/A
	• Head of main pump	N/A	N/A	N/A
	• Number of main pumps	N/A	N/A	N/A
	• Jockey pump out put	N/A	N/A	N/A
	• Jockey pump head	N/A	N/A	N/A
	• Stand by pump output	N/A	N/A	N/A
	• Stand by pump head	N/A	N/A	N/A
	• Auto starting/Manual stopping	N/A	N/A	N/A
	• Pump House Access	N/A	N/A	N/A
	Terrace level			
	• Discharge of pump	225 LPM	225 LPM	MR
	• Head of pump	30 mtr.	30 mtr.	MR
	• Power supply	Required	Provided	MR
	• Auto starting of pump	Required	Provided	MR
14.	**Captive Water Storage for Fire Fighting**			
	• Underground tank capacity	N/A	N/A	N/A
	• Draw-off connection	N/A	N/A	N/A
	• Fire service inlet	N/A	N/A	N/A
	• Access to tank	Required	Provided	MR
	• Overhead tank capacity	2,500 ltr.	2,500 ltr.	MR
15.	**Exit Signage.**	Required	Provided	MR
16.	**Provision of Lifts.**			
	• Pressurization of lift shaft	N/A	N/A	N/A
	• Pressurization of lift lobby	N/A	N/A	N/A
	• Communication in lift car	N/A	N/A	N/A
	• Fireman's switch	N/A	N/A	N/A
	• Lift signage	N/A	N/A	N/A
17.	**Stand by Power Supply**	Required	Provided	MR
18.	**Refuge Area**			
	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A

N/39

19.	**Fire Control Room**			
	• Detector system panel	N/A	N/A	N/A
	• Flow switch panel	N/A	N/A	N/A
	• PA system panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building floor plan	N/A	N/A	N/A
20.	**Special Fire Protection System for Protection of special Risk, if any:**			N/A

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection. Further, the shortcomings issued vide letter No. F6/DFS/MS/NDZ/2025/GH/380 dated 09.09.2025 found complied.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the Rules, if approved, we may renew the FSC issued vide letter No. F6/DFS/MS/GH/NDZ/2022/65 dated 01/02/2022 under Rule 35(6) of Delhi Fire Service Rules, 2010. The last date of deemed approval is **06/08/2026.**

Accordingly, DFA is prepared and put up for kind perusal and signature please.

BPrakash 23/7/2026

Bhupender Prakash
ADO (ND)

DO (NDD/ODD)

Sandeep 24/7/2026

CFO (ECN) 24/7/26

Principal Director CFO to issue. 3/8/26

CFO (ECN) 3/8/26

AD(O)ND As approved F.T. letter is put up for Signature please.

BPrakash 04/8/2026

CFO (ECN) 4/8/26

MS uploaded 05/08/26