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# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
# HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/NDZ/2026/ 497 Dated : 27/05/2026

## FIRE SAFETY CERTIFICATE

Certified that the **M/s Hotel Arshiv, T-2357-58, UGF, FF, SF, TF, Ashok Nagar, Ashoka Pahari, Faiz Road, Karol Bagh, New Delhi - 110005** building comprised of Basement, Stilt, Ground and 03 Upper Floors using **Basement – Storage Only, Stilt – Parking Only, Ground Floor – 07 Guest Rooms, 1st Floor - 07 Guest Rooms, 2nd Floor - 07 Guest Rooms and 3rd Floor - 07 Guest Rooms.** The Guest House premises was inspected by the officers concerned of this department on **12/05/2026** in the presence of **Sh. Vipul Gupta, Owner** and found that the premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy **"Residential building: Group – A (Guest House) for Basement (Storage Only), Stilt (Parking Only), Ground Floor (07 Guest Rooms), 1st Floor (07 Guest Rooms), 2nd Floor (07 Guest Rooms) and 3rd Floor (07 Guest Rooms) - Total 28 Guest Rooms only** with effect from 27/05/2026 for period of **three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010.

Issued 27/05/2026 at New Delhi by.

27/5/26

**(Dr. S. K. Tomar)**
Chief Fire Officer
Delhi Fire Service

Copy to: -

1. The Commissioner, MCD, Civic Centre, New Delhi.: Online ID – 2026042805926 dated 28/04/2026.
2. The Manager, M/s Hotel Arshiv, T-2357-58, UGF, FF, SF, TF, Ashok Nagar, Ashoka Pahari, Faiz Road, Karol Bagh, New Delhi - 110005.

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
4. The trained firefighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

| INSPECTION REPORT | | | | |
|---|---|---|---|---|
| 1. | Name & address of the building: - | M/s Hotel Arshiv, T-2357-58, UGF, FF, SF, TF, Ashok Nagar, Ashoka Pahari, Faiz Road, Karol Bagh, New Delhi - 110005. | | |
| 2. | Type of occupancy: - | Residential, "Group-A" (Guest House) | | |
| 3. | Building Comprised of: - | Basement, Stilt, Ground and 03 Upper Floors<br>**Total 28 Guest Rooms**<br>**Basement – Storage Only**<br>**Stilt – Parking Only**<br>**Ground Floor – 07 Guest Rooms**<br>**1st Floor - 07 Guest Rooms**<br>**2nd Floor - 07 Guest Rooms**<br>**3rd Floor - 07 Guest Rooms** | | |
| 4. | Type of case: - | Fresh | | |
| 5. | Details of previous FSC: - | N/A | | |
| 6. | Fire safety directives No.: - | N/A | | |
| 7. | Date of inspection: - | 12/05/2026 | | |
| 8. | Name of the inspecting officer: - | Sh. Manish Kumar, DO (CD)<br>Sh. Bhupender Prakash, ADO(CC) | | |
| 9. | Name & designation of officer From the building side: - | Sh. Vipul Gupta, Owner | | |
| 10. | Year of construction: - | 2020 | | |
| 11. | Applicant's letter No: - | MCD Online ID. 2026042805926 dated 28/04/2026 | | |
| **S. No.** | **Minimum Standards on fire Prevention and fire safety U/R 33** | **Requirement/ Existing fire safety arrangements** | **Provided at site** | **Remarks MR/NMR** |
| 1. | **Access to Building** | | | |
| | • Road width | 9.00 mtr. | 20.00 mtr. | MR* |
| | • Gate width | N/A | N/A | N/A |
| | • Width of internal road | N/A | N/A | N/A |
| 2. | **Number, Width Type & Arrangement of Exits** | | | |
| | **a. Number of staircases** | | | |
| | • Upper floors | 02 nos. | 02 nos. | MR |
| | • Basements | 02 nos. | 02 nos. | MR |
| | **b. Width of staircase** | | | |
| | • Upper floors | 1.50 mtr. | 1.50 mtr. each | MR |
| | • Basements | 1.50 mtr. | 1.50 mtr. each | MR |
| | **c. Protection of exits** | | | |
| | • Fire check door | N/A | Provided | N/A |
| | • Pressurization | N/A | N/A | N/A |
| | **d. No. of continuous staircase to terrace** | 01 no. | 02 nos. | MR |
| | **e. Width of corridor** | 1.80 mtr. | 1.80 mtr. | MR |
| | **f. Door size** | 1.00 mtr. | 1.00 mtr. | MR |
| 3. | **Compartmentation** | | | |
| | • Fire check door | N/A | N/A | N/A |
| | • Sealing of electrical shafts | Required | Provided | MR |
| | • Fire rating of shaft door | N/A | N/A | N/A |
| | • Water curtain | N/A | N/A | N/A |
| | • Fire Dampers | N/A | N/A | N/A |
| 4. | **Smoke Management System** | | | |
| | • Basements | Required | Provided | MR |
| | • Upper floors | Required | Provided | MR |
| 5. | **Fire Extinguishers** | | | |
| | • Total numbers | 10 nos. | 10 nos. | MR |

| | | | | |
|---|---|---|---|---|
| | • Types | ABC & $CO_2$ | ABC & $CO_2$ | MR |
| | • ISI marking | Required | Provided | MR |
| 6. | **First-Aid Hose Reel** | | | |
| | • Total number of each floor | 01 no. | 01 no. | MR |
| | • Length of hose reel hose | 30 mtr. | 30 mtr. | MR |
| | • Nozzle diameter | 05 mm | 05 mm | MR |
| 7. | **Automatic Fire Detection & Alarming System.** | | | |
| | • Type of detectors | CO | Provided | MR |
| | • Location of main panel | Stilt Floor | Provided | MR |
| | • Location of repeater panel | N/A | N/A | N/A |
| | • Alternate source of power | Required | Provided | MR |
| | • Hooter's Location | At each floor | Provided | MR |
| 8. | **MOEFA** | Required | Provided | MR |
| 9. | **Public Address System** | Required | Provided | MR |
| 10. | **Automatic Sprinkler System** | | | |
| | • Basement | Required | Provided | MR |
| | • Upper floors | N/A | Provided | N/A |
| | • Sprinkler above false ceiling | N/A | N/A | N/A |
| 11. | **Internal Hydrants** | | | |
| | • Size of riser/down-comer | 100 mm | 100 mm | MR |
| | • Number of hydrants per floor | 01 no. | 01 no. | MR |
| | • Hose box | 01 no. | 01 no. | MR |
| 12. | **Yard Hydrants** | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose box | N/A | N/A | N/A |
| 13. | **Pumping Arrangement** | | | |
| | Ground level | | | |
| | • Discharge of main pump | N/A | N/A | N/A |
| | • Head of main pump | N/A | N/A | N/A |
| | • Number of main pumps | N/A | N/A | N/A |
| | • Jockey pump out put | N/A | N/A | N/A |
| | • Jockey pump head | N/A | N/A | N/A |
| | • Stand by pump output | N/A | N/A | N/A |
| | • Stand by pump head | N/A | N/A | N/A |
| | • Auto starting/Manual stopping | N/A | N/A | N/A |
| | • Pump House Access | N/A | N/A | N/A |
| | Terrace level | | | |
| | • Discharge of pump | 450 LPM | 450 LPM | MR |
| | • Head of pump | 40 mtr. | 40 mtr. | MR |
| | • Power supply | Required | Provided | MR |
| | • Auto starting of pump | Required | Provided | MR |
| 14. | **Captive Water Storage for Fire Fighting** | | | |
| | • Underground tank capacity | N/A | N/A | N/A |

| | | | | |
|---|---|---|---|---|
| | • Draw-off connection | N/A | N/A | N/A |
| | • Fire service inlet | N/A | N/A | N/A |
| | • Access to tank | Required | Provided | MR |
| | • Overhead tank capacity | 10,000 ltr. | 15,000 ltr. | MR |
| 15. | **Exit Signage.** | Required | Provided | MR |
| 16. | **Provision of Lifts.** | | | |
| | • Pressurization of lift shaft | N/A | N/A | N/A |
| | • Pressurization of lift lobby | N/A | N/A | N/A |
| | • Communication in lift car | N/A | Provided | N/A |
| | • Fireman's switch | N/A | Provided | N/A |
| | • Lift signage | Required | Provided | MR |
| 17. | **Stand by Power Supply** | Required | Provided | MR |
| 18. | **Refuge Area** | | | |
| | • Total area | N/A | N/A | N/A |
| | • Location | N/A | N/A | N/A |
| 19. | **Fire Control Room** | | | |
| | • Detector system panel | N/A | N/A | N/A |
| | • Flow switch panel | N/A | N/A | N/A |
| | • PA system panel | N/A | N/A | N/A |
| | • Battery backup | N/A | N/A | N/A |
| | • Building floor plan | N/A | N/A | N/A |
| 20. | **Special Fire Protection System for Protection of special Risk, if any:** | N/A | N/A | N/A |

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, if approved, we may issue the FSC under Rule 33 of Delhi Fire Service Rules, 2010. The last date for deemed approval is **27/05/2026**.

Accordingly, **DFA** is prepared and put up for perusal and signature please.

14/05/26
Manish Kumar
DO (CD)

BPrakash 15/5/2026
Bhupender Prakash
ADO (CC)

CFO (NDZ)

15/5/26

Principal Director

CFO to Director

20/05/26

CFO (NDZ)

ADO/CC

21/5/26