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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/ECN/2026/627 Dated :07/07/2026

FIRE SAFETY CERTIFICATE

Certified that the **M/s Aman Imperial Guest House** located at **3736 to 3737, Dariba Pan, Paharganj, New Delhi - 110055** in building comprised of Basement, Stilt, Ground and 03 Upper Floors using **Basement – Storage Only, Stilt – Parking Only, Ground Floor – 07 Guest Rooms, 1st Floor - 07 Guest Rooms, 2nd Floor - 07 Guest Rooms and 3rd Floor - 07 Guest Rooms** was issued FSC by this department vide letter No. **F6/DFS/MS/GH/NDZ/2022/427 dated 19.09.2022**. Now, the guest house premises was re-inspected by the officer concerned of this department on **19/06/2026** in the presence of **Sh. Sushil Kumar, Manager** and found that the premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy **"Residential – Group "A" (Guest House) for Basement (Storage Only), Stilt (Parking Only), Ground Floor (07 Guest Rooms), 1st Floor (07 Guest Rooms), 2nd Floor (07 Guest Rooms) and 3rd Floor (07 Guest Rooms) - Total 28 Guest Rooms** with effect from 07./07./2026 for period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010.

Issued 07/07/2026 at New Delhi by.

(Dr. S. K. Tomar)
Chief Fire Officer
Delhi Fire Service

Copy to: -

OIC BS

1. The Commissioner, MCD, Civic Centre, New Delhi.: Online ID – 2026060808433 dated 08/06/2026.
2. The Manager, M/s Aman Imperial Guest House, 3736 to 3737, Dariba Pan, Paharganj, New Delhi - 110055.

Conditions for the validity of Fire Safety Certificate: -

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
4. The trained firefighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

INSPECTION REPORT				
1.	Name & address of the building: -	M/s Aman Imperial Guest House, 3736 to 3737, Dariba Pan, Paharganj, New Delhi - 110055.		
2.	Type of occupancy: -	Residential, "Group-A" (Guest House)		
3.	Building Comprised of: -	Basement, Stilt, Ground and 03 Upper Floors **Total 28 Guest Rooms** Basement – Storage Only Stilt – Parking Only Ground Floor – 07 Guest Rooms 1st Floor - 07 Guest Rooms 2nd Floor - 07 Guest Rooms 3rd Floor - 07 Guest Rooms		
4.	Type of case: -	Renewal		
5.	Details of previous FSC: -	F6/DFS/MS/GH/NDZ/2022/427 dated 19.09.2022		
6.	Fire safety directives No.: -	N/A		
7.	Date of inspection: -	19/06/2026		
8.	Name of the inspecting officer: -	Sh. Bhupender Prakash, ADO(ND)		
9.	Name & designation of officer From the building side: -	Sh. Sushil Kumar, Manager		
10.	Year of construction: -	2020		
11.	Applicant's letter No: -	MCD Online ID. 2026060808433 dt. 08/06/2026		
S. No.	**Minimum Standards on fire Prevention and fire safety U/R 33**	**Requirement/Existing fire safety arrangements**	**Provided at site**	**Remarks MR/NMR**
1.	**Access to Building**			
	• Road width	6.00 mtr.	6.00 mtr.	MR*
	• Gate width	N/A	N/A	N/A
	• Width of internal road	N/A	N/A	N/A
2.	**Number, Width Type & Arrangement of Exits**			
	a. Number of staircases			
	• Upper floors	02 nos.	02 nos.	MR
	• Basements	N/A	N/A	N/A
	b. Width of staircase			
	• Upper floors	1.50 mtr.	1.50 mtr. each	MR
	• Basements	N/A	N/A	N/A
	c. Protection of exits			
	• Fire check door	N/A	N/A	N/A
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircase to terrace	02 nos.	Provided	MR
	e. Width of corridor	1.80 mtr.	1.80 mtr.	MR
	f. Door size (Room)	1.00 mtr.	1.00 mtr.	MR
3.	**Compartmentation**			
	• Fire check door in Basement staircases	Required	Provided	MR
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire rating of shaft door	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	**Smoke Management System**			
	• Basements	Required	Provided	MR
	• Upper floors	Required	Provided Mechanical (Exhaust Fan)	MR
5.	**Fire Extinguishers**			
	• Total numbers	08 nos.	10 nos.	MR
	• Types	ABC & CO_2	ABC & CO_2	MR
	• ISI marking	Required	Provided	MR

6.	**First-Aid Hose Reel**				
	• Total number of each floor	01 no.	Provided		MR
	• Length of hose reel hose	30 mtr.	30 mtr.		MR
	• Nozzle diameter	05 mm	05 mm		MR
7.	**Automatic Fire Detection & Alarming System.**				
	• Type of detectors	CO	Provided		MR
	• Location of main panel	Stilt Floor	Provided		MR
	• Location of repeater panel	N/A	N/A		N/A
	• Alternate source of power	Required	Provided		MR
	• Hooter's Location	At each floor	Provided		MR
8.	**MOEFA**	N/A	Provided		N/A
9.	**Public Address System**	N/A	N/A		N/A
10.	**Automatic Sprinkler System**				
	• Basement (Area 151 m2)	N/A	Provided		N/A
	• Upper floors	N/A	N/A		N/A
	• Sprinkler above false ceiling	N/A	N/A		N/A
11.	**Internal Hydrants**				
	• Size of riser/down-comer	N/A	N/A		N/A
	• Number of hydrants per floor	N/A	N/A		N/A
	• Hose box	N/A	N/A		N/A
12.	**Yard Hydrants**				
	• Total number of hydrants	N/A	N/A		N/A
	• Hose box	N/A	N/A		N/A
13.	**Pumping Arrangement**				
	Ground level				
	• Discharge of main pump	N/A	N/A		N/A
	• Head of main pump	N/A	N/A		N/A
	• Number of main pumps	N/A	N/A		N/A
	• Jockey pump out put	N/A	N/A		N/A
	• Jockey pump head	N/A	N/A		N/A
	• Stand by pump output	N/A	N/A		N/A
	• Stand by pump head	N/A	N/A		N/A
	• Auto starting/Manual stopping	N/A	N/A		N/A
	• Pump House Access	N/A	N/A		N/A
	Terrace level				
	• Discharge of pump	450 LPM	450 LPM		MR
	• Head of pump	30 mtr.	30 mtr.		MR
	• Power supply	Required	Provided		MR
	• Auto starting of pump	Required	Provided		MR
14.	**Captive Water Storage for Fire Fighting**				
	• Underground tank capacity	N/A	N/A		N/A
	• Draw-off connection	N/A	N/A		N/A
	• Fire service inlet	N/A	N/A		N/A
	• Access to tank	Required	Provided		MR
	• Overhead tank capacity	5,000 ltr.	5,000 ltr.		MR
15.	**Exit Signage.**	Required	Provided		MR
16.	**Provision of Lifts.**				
	• Pressurization of lift shaft	N/A	N/A		N/A
	• Pressurization of lift lobby	N/A	N/A		N/A
	• Communication in lift car	Required	Provided		MR
	• Fireman's switch	Required	Provided		MR
	• Lift signage	Required	Provided		MR
17.	**Stand by Power Supply**	Required	Provided		MR
18.	**Refuge Area**				

	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A
19.	**Fire Control Room**			
	• Detector system panel	N/A	N/A	N/A
	• Flow switch panel	N/A	N/A	N/A
	• PA system panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building floor plan	N/A	N/A	N/A
20.	**Special Fire Protection System for Protection of special Risk, if any:**	N/A	N/A	N/A

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, if approved, we may renew the FSC issued vide letter No. F6/DFS/MS/GH/NDZ/2022/427 dated 19.09.2022 under Rule 35(6) of Delhi Fire Service Rules, 2010. The last date for deemed approval is 07/07/2026.

Accordingly, DFA is prepared and put up for perusal and signature please.

BPrakash 20/6/2026
Bhupender Prakash
ADO (ND)

DO (NDD/ODD)

Sandeep 22/06/2026

CFO (ECN)

29/6/26

Principal Director

CFO to move.

27

CFO (ECN)

31/7/26

ADO/ND

As approved F.T. letter is put up for Signature please.

CFO (ECN)

BPrakash