G100

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/ECN/2026/ 596 Dated 04/07/2026

FIRE SAFETY CERTIFICATE

Certified that the **M/s Moon Palace Guest House**, located at 615, Mantola, Paharganj, New Delhi - 110055 in building comprised of Basement, Ground and 04 Upper Floors using Basement – Other's Property, Ground – Reception + 04 Guest Rooms + 01 Shop, 1st Floor – 06 Guest Rooms, 2nd Floor – 06 Guest Rooms, 3rd Floor – 06 Guest Rooms and 4th Floor – Not in use (as per affidavit dated 25.06.2026) was issued FSC by this department vide letter No. F6/DFS/MS/GH/2024/03 dated 03/01/2024. Now, the guest house premises was re-inspected by the officer concerned of this department on 19/06/2026 in the presence of Mr. **Dilshad, Caretaker** and found that the premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy "**Residential – Group "A" (Guest House)** for Ground Floor (Reception + 04 Guest Rooms), 1st Floor (06 Guest Rooms), 2nd Floor (06 Guest Rooms) and 3rd Floor (06 Guest Rooms) - **Total 22 Guest Rooms** with effect from 04./07./2026 for period of Three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010.

Issued 04/07/2026 ...at New Delhi by.

(Dr. S. K. Tomar)
Chief Fire Officer
Delhi Fire Service

Copy to: -

1. The Commissioner, MCD, Civic Centre, New Delhi.: Online ID – 2026060408121 dated 04/06/2026.
2. The Manager, M/s Jai Balaji Guest House, 9918/5, Multani Dhanda, Paharganj, New Delhi - 110055

Conditions for the validity of Fire Safety Certificate: -

1. This FSC is valid for **Guest House up to 3rd Floor only.**
2. All the means of escape shall be kept free of all type of obstruction all the time.
3. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
4. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
5. The trained firefighting staff should be available round the clock.
6. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
7. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'I' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
10. Any flammable material for interior decoration is prohibited.

INSPECTION REPORT

1.	Name & address of the building: -	M/s Moon Palace Guest House, 615, Mantola, Paharganj, New Delhi - 110055.
2.	Type of occupancy: -	Residential, "Group-A" (Guest House)
3.	Building Comprised of: -	Basement, Ground and 04 Upper Floors **Total – 22 Guest Rooms** Basement – Other's Property (Separate Entry and Exit) Ground – Reception + 04 Guest Rooms + 01 Shop 1st Floor – 06 Guest Rooms 2nd Floor – 06 Guest Rooms 3rd Floor – 06 Guest Rooms 4th Floor – Not in use (as per affidavit dated 25.06.2026)
4.	Type of case: -	Renewal
5.	Details of previous FSC No: -	F6/DFS/MS/GH/2024/03 dated 03/01/2024
6.	Fire safety directives No.: -	N/A
7.	Date of inspection: -	19/06/2026
8.	Name of the inspecting officer: -	Sh. Bhupender Prakash, ADO(ND)
9.	Name & designation of officer From the building side: -	Mr. Dilshad, Caretaker
10.	Year of construction: -	2001
11.	Applicant's letter No: -	MCD Online ID. 2026060408121 dt. 04/06/2026 Old Case

S. No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ Existing fire safety arrangements	Provided at site	Remarks MR/NMR
1.	**Access to Building**			
	• Road width	3.00 mtr.	3.00 mtr.	MR
	• Gate width	N/A	N/A	N/A
	• Width of internal road	N/A	N/A	N/A
2.	**Number, Width Type & Arrangement of Exits**			
	a. Number of staircases			
	• Upper floors	01 no.	01 no.	MR
	• Basements	N/A	N/A	N/A
	b. Width of staircase			
	• Upper floors	0.80 mtr.	1.25 mtr.	MR
	• Basements	N/A	N/A	N/A
	c. Protection of exits			
	• Fire check door	N/A	N/A	N/A
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircase to terrace	01 no.	01 no.	MR
	e. Width of corridor	N/A	N/A	N/A
	f. Door size	1.00 mtr.	1.00 mtr.	MR
3.	**Compartmentation**			
	• Fire check door	N/A	N/A	N/A
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire rating of shaft door	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	**Smoke Management System**			
	• Basements	N/A	N/A	N/A
	• Upper floors	Required	Provided	MR
5.	**Fire Extinguishers**			
	• Total numbers	08 nos.	08 nos.	MR
	• Types	ABC & CO_2	ABC & CO_2	MR
	• ISI marking	Required	Provided	MR
6.	**First-Aid Hose Reel**			
	• Total number of each floor	01 no.	01 no.	MR
	• Length of hose reel hose	30 mtr.	30 mtr.	MR

19.	Fire Control Room			
	• Detector system panel	N/A	N/A	N/A
	• Flow switch panel	N/A	N/A	N/A
	• PA system panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building floor plan	N/A	N/A	N/A
20.	**Special Fire Protection System for Protection of special Risk, if any:**			N/A

*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the Rules, if approved, we may renew the FSC issued vide letter No. F6/DFS/MS/GH/2024/03 dated 03/01/2024 under Rule 35(6) of Delhi Fire Service Rules, 2010. The last date of deemed approval is **03/07/2026.**

Accordingly, DFA is prepared and put up for kind perusal and signature please.

BPrakash 29/6/2026

Bhupender Prakash
ADO (ND)

DO (NDD/ODD)

Sandeep 01/07/2026

CFO (ECN)

2/7/26

Principal Director CFO to issue please

3/7

CFO (ECA)

3/7/26

ADO/ND

As approved F.o.T. letter is prepared and put up for signature pls.

BPrakash 04/7/2026

CFO (ECA)

4/7/26